

# MEMBERSHIP PAYS!

## ► PROFESSIONAL GROWTH OPPORTUNITIES

MEET COLLEAGUES, EXPAND YOUR PRACTICE AND HONE YOUR LEADERSHIP SKILLS THROUGH PROGRAMS SPECIFICALLY TAILORED TO YOUR INTERESTS.

## ► NETWORKING OPPORTUNITIES

NETWORK, EXCHANGE REFERRALS WITH COLLEAGUES IN YOUR PRACTICE AREA AT MEETINGS, PROGRAMS AND EVENTS.

## ► PRACTICE AREA SECTIONS

INCREASE YOUR EXPERTISE AND EXPAND YOUR PROFESSIONAL NETWORK THROUGH SECTION PROGRAMS AND EVENTS.

## ► CONTINUING LEGAL EDUCATION

ENJOY OVER 175 ANNUAL FIRST-RATE PROGRAMS, SEMINARS AND EVENTS WITH OUTSTANDING SPEAKERS ADDRESSING RELEVANT TOPICS IN EVERY PRACTICE AREA.

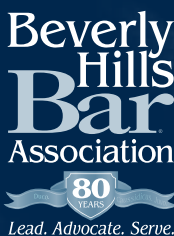
## ► PUBLIC SERVICE AND PRO BONO

PARTICIPATING IN COMMUNITY SERVICE PROJECTS THROUGH THE BHBA, THE BARRISTERS AND THE BEVERLY HILLS BAR FOUNDATION AND HELP IMPROVE THE IMAGE OF OUR PROFESSION.

## ► THE BARRISTERS

DEVELOP LEADERSHIP SKILLS, HONE YOUR PROFESSIONALISM AND PARTICIPATE IN COMMUNITY SERVICE PROGRAMS THROUGH BHBA'S YOUNG ATTORNEYS DIVISION.

TO FIND OUR MORE VISIT [WWW.BHBA.ORG](http://WWW.BHBA.ORG)



# APPLICATION

THE BEVERLY HILLS BAR ASSOCIATION, A FULL-SERVICE BAR ASSOCIATION FOR ATTORNEYS IN THE LOS ANGELES REGION, PROVIDES MANY OPPORTUNITIES TO LEARN, NETWORK AND GAIN ADDITIONAL EXPERIENCE AND EXPOSURE. DO A FRIEND OR COLLEAGUE A FAVOR BY ENCOURAGING HIM OR HER TO JOIN THE BHBA. AND REMEMBER, YOU TOO CAN BENEFIT FROM AN INCREASE IN MEMBERSHIP, AS BHBA'S ABILITY TO DEVELOP NEW PROGRAMS AND SERVICES DEPENDS ON THE SIZE AND VITALITY OF ITS MEMBERSHIP.

PLEASE COMPLETE THIS APPLICATION AND RETURN IT, ALONG WITH YOUR DUES PAYMENT, TO BHBA, PO Box 515495, LOS ANGELES, CA 90051, FAX TO 310.601.2423. OR, JOIN ONLINE AT [WWW.BHBA.ORG/JOIN](http://WWW.BHBA.ORG/JOIN).

## STEP 1: MEMBER INFORMATION

FULL NAME: \_\_\_\_\_

ARE YOU A FORMER BHBA MEMBER?  No  Yes FORMER ID #: \_\_\_\_\_

STATE BAR #: \_\_\_\_\_ DATE FIRST ADMITTED TO ANY BAR: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

FIRM/COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  MALE  FEMALE

LAW SCHOOL: \_\_\_\_\_ GRAD. DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

PRIMARY PRACTICE AREA(S): \_\_\_\_\_

WHAT PROMPTED YOU TO JOIN?: \_\_\_\_\_

## STEP 2: MEMBERSHIP DUES SCHEDULE

### REGULAR MEMBERS

ATTORNEY (BASED ON FIRST YEAR ADMITTED TO ANY BAR)

NEW ADMITTEES	FREE
ADMITTED 1 - 3 YEARS AGO	\$135
ADMITTED 3 - 5 YEARS AGO	\$175
ADMITTED 5 - 10 YEARS AGO	\$255
ADMITTED 10 + YEARS AGO	\$285
<input type="checkbox"/> RETIRED ATTORNEY	\$165
<input type="checkbox"/> JUDGE/COMMISSIONER	\$135
<input type="checkbox"/> FULL TIME LAW PROFESSOR/DEAN	\$145
<input type="checkbox"/> GOVERNMENT ATTORNEY	\$135
<input type="checkbox"/> LEGAL SERVICES ATTORNEY**	\$105

### AFFILIATE MEMBERS

<input type="checkbox"/> OTHER PROFESSIONALS	\$185
<input type="checkbox"/> NON-RESIDENT ATTORNEY	\$150
<input type="checkbox"/> LAW STUDENTS	\$35
<input type="checkbox"/> AWAITING BAR RESULTS	\$35
<input type="checkbox"/> PARALEGAL/SECRETARY	\$105
<input type="checkbox"/> VOLUNTEER MEDIATOR	\$110

DID YOU KNOW THAT YOU CAN PAY YOUR DUES IN INTERVALS OF YOUR CHOOSING?

AUTOMATIC MEMBERSHIP RENEWAL IS A HIGHLY SECURE, PAPER-FREE ALTERNATIVE WAY TO PAY YOUR MEMBERSHIP DUES MONTHLY, QUARTERLY, SEMI-ANNUALLY, OR ANNUALLY AT NO ADDITIONAL COST.

AMR MAKES YOUR LIFE EASIER AND MORE CONVENIENT BY ELIMINATING MEMBERSHIP DUES RENEWAL FORMS AND REMINDERS. AND, YOU CAN OPT-OUT AT ANY TIME.

TO ENROLL, SEE STEP 5 ON THE REVERSE.

\*\* DEFINED AS AN EMPLOYEE OF A NON-PROFIT LEGAL SERVICES, LEGAL AID OR INDIGENT DEFENSE AGENCY.

### STEP 3: PRACTICE AREA SECTIONS AND COMMITTEES

INCREASE YOUR EXPERTISE AND EXPAND YOUR PROFESSIONAL CONTACTS THROUGH PARTICIPATION IN BHBA'S PRACTICE AREA SECTIONS AND COMMITTEES. MEET JUDGES AND LAWYERS WHO SHARE YOUR INTERESTS AND CONCERNS, HEAR A WIDE VARIETY OF EXPERT SPEAKERS, AND HELP IMPROVE THE LAW. ALL BHBA MEMBERS ARE ELIGIBLE TO PARTICIPATE IN SECTIONS AND COMMITTEES.

- ▶ MEMBERS WHO HAVE BEEN IN PRACTICE FOR TEN YEARS OR LESS OR ARE UNDER 37 YEARS OF AGE ARE AUTOMATICALLY ADMITTED TO THE **BARRISTERS**. THE BARRISTERS OFFER SPECIAL PROGRAMS, SOCIAL EVENTS AND COMMUNITY OUTREACH ACTIVITIES GEARED TO NEWER ATTORNEYS.
- ▶ MEMBERS WHO HAVE BEEN IN PRACTICE FOR 25 OR MORE YEARS OR ARE OVER THE AGE OF 55 ARE AUTOMATICALLY ADMITTED TO **SOCIETAS REVERENDA**. SR SERVES THE INTERESTS AND NEEDS OF ITS MEMBERS, APPLIES THEIR KNOWLEDGE AND EXPERIENCE, AND SERVES THE LEGAL COMMUNITY AND THE PUBLIC AT LARGE.

#### PRACTICE AREA SECTIONS

FIRST TWO SECTIONS - \$60; \$25 EACH THEREAFTER. NEWLY ADMITTED ATTORNEYS (LESS THAN 3 YEARS), LAW STUDENTS AND THOSE AWAITING BAR RESULTS MAY JOIN TWO SECTIONS FREE; \$25 EACH THEREAFTER. INDICATE YOUR PREFERENCES BY CHECKING THE APPROPRIATE BOXES BELOW.

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> BANKRUPTCY LAW    | <input type="checkbox"/> FAMILY LAW               | <input type="checkbox"/> REAL ESTATE LAW                   | <input type="checkbox"/> TAXATION LAW     |
| <input type="checkbox"/> BUSINESS LAW      | <input type="checkbox"/> IP, INTERNET & NEW MEDIA | <input type="checkbox"/> SECTION ON<br>CONFLICT RESOLUTION | <input type="checkbox"/> TRUSTS & ESTATES |
| <input type="checkbox"/> CRIMINAL LAW      | <input type="checkbox"/> LABOR & EMPLOYMENT LAW   | <input type="checkbox"/> SOLO & SMALL FIRM                 |   |
| <input type="checkbox"/> ENTERTAINMENT LAW | <input type="checkbox"/> LITIGATION LAW           |  |   |

#### COMMITTEES

NO CHARGE. INDICATE YOUR PREFERENCES BY CHECKING THE APPROPRIATE BOXES BELOW.

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> AMICUS BRIEFS* | <input type="checkbox"/> INTERNATIONAL LAW      | <input type="checkbox"/> LAWYER REFERRAL*<br>(GOVERNING COMMITTEE)           | <input type="checkbox"/> RESOLUTIONS COMMITTEE                      |
| <input type="checkbox"/> BENCH BAR*     | <input type="checkbox"/> IN HOUSE COUNSEL       | <input type="checkbox"/> MANDATORY FEE ARBITRATION*<br>(GOVERNING COMMITTEE) | <input type="checkbox"/> SOCIAL/NETWORKING                          |
| <input type="checkbox"/> ETHICS         | <input type="checkbox"/> LAW & JUSTICE*         |  | <input type="checkbox"/> SOCIETAS REVERENDA<br>(STEERING COMMITTEE) |
| <input type="checkbox"/> IMMIGRATION    | <input type="checkbox"/> LEGISLATIVE COMMITTEE* |  |   |

\* CHECKING THE BOX DOES NOT AUTOMATICALLY ENROLL YOU INTO THE COMMITTEE. BY CHECKING THE BOX, YOU ARE ONLY ELECTING TO RECEIVE MORE INFORMATION ABOUT THE COMMITTEE.

#### BARRISTERS COMMITTEES

NO CHARGE. INDICATE YOUR PREFERENCES BY CHECKING THE APPROPRIATE BOXES BELOW.

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> BENCH BAR BIKE RIDE    | <input type="checkbox"/> DOMESTIC VIOLENCE PROJECT             | <input type="checkbox"/> NEW ADMITTEES RECEPTION                 | <input type="checkbox"/> SPEAKERS FOR MEETINGS                   |
| <input type="checkbox"/> BLUE CAR PROJECT       | <input type="checkbox"/> HOMELESS PROJECT                      | <input type="checkbox"/> COURTHOUSE ORIENTATION &<br>WALKTHROUGH | <input type="checkbox"/> TOLERANCE THROUGH EDUCATION             |
| <input type="checkbox"/> BRUNCH FOR 8           | <input type="checkbox"/> LAW DAY                               | <input type="checkbox"/> ROXBURY PARK LEGAL CLINIC               | <input type="checkbox"/> VINTAGE BOUQUET<br>CHARITY WINE AUCTION |
| <input type="checkbox"/> COMMITTEE FOR THE ARTS | <input type="checkbox"/> LAW STUDENT PROJECT                   | <input type="checkbox"/> SOCIAL/NETWORKING &<br>PUBLIC RELATIONS | <input type="checkbox"/> WILLS FOR HEROES                        |
| <input type="checkbox"/> COMMUNITY OUTREACH     | <input type="checkbox"/> LAW STUDENT COURTHOUSE<br>WALKTHROUGH |  | <input type="checkbox"/> WORKSHOPS COMMITTEE                     |
| <input type="checkbox"/> CONSUMER RESOURCE      |  |  |  |

### STEP 4: CALCULATE YOUR DUES

FROM STEP 2: YOUR MEMBERSHIP DUES ARE \$ \_\_\_\_\_

IF YOU ARE JOINING BETWEEN JANUARY & MARCH, TAKE YOUR DUES AMOUNT FROM PART 2 AND MULTIPLY IT BY .75.  
OR, IF YOU ARE JOINING BETWEEN APRIL & JUNE, BY .5. OTHERWISE, ENTER THE FULL AMOUNT FROM PART 2 ABOVE.

FROM STEP 3: YOUR PRACTICE AREA SECTION DUES ARE \$ \_\_\_\_\_

FIRST TWO SECTIONS - \$60; \$25 EACH THEREAFTER. NEWLY ADMITTED ATTORNEYS (LESS THAN 3 YEARS), LAW STUDENTS AND THOSE AWAITING BAR RESULTS MAY JOIN TWO SECTIONS FREE; \$25 EACH THEREAFTER.

YOUR VOLUNTARY BEVERLY HILLS BAR FOUNDATION CONTRIBUTION IS \$ \_\_\_\_\_

SUGGESTED AMOUNT - \$45

YOUR TOTAL DUES ARE \$ \_\_\_\_\_

ADD YOUR MEMBERSHIP DUES, SECTION DUES AND VOLUNTARY CONTRIBUTION TOGETHER.

### STEP 5: PAYMENT INFORMATION

#### PAY NOW

- CHECK NUMBER: \_\_\_\_\_ IS ENCLOSED
- CREDIT CARD #: \_\_\_\_\_  
EXP. DATE: \_\_\_\_ / \_\_\_\_ SECURITY CODE: \_\_\_\_\_  
NAME ON CARD: \_\_\_\_\_

#### PAY IN INTERVALS - AUTOMATIC MEMBERSHIP RENEWAL

CHOOSE WHEN TO PAY YOUR DUES - (VIA CREDIT CARD ONLY) MONTHLY, QUARTERLY, SEMI-ANNUALLY OR ANNUALLY. THERE ARE NO ADDITIONAL FEES AND YOU MAY OPT-OUT AT ANY TIME.

- MONTHLY  QUARTERLY  SEMI-ANNUALLY  ANNUALLY

I HEREBY AUTHORIZE THE BEVERLY HILLS BAR ASSOCIATION TO CHARGE THE ABOVE CREDIT CARD FOR THE AMOUNT INDICATED AT THE INTERVAL SELECTED (WHERE APPLICABLE).

SIGNATURE: \_\_\_\_\_

TODAY'S DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_